

No 48766

**AMENDED**  
**APPLICATION FOR PERMIT**

**TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office JAN 24 1985  
 Returned to applicant for correction MAY 16 1985  
 Corrected application filed JUN 14 1985  
 Map filed AUG 20 1982 under 45674

The applicant Carson City  
2621 Northgate Lane, Suite 59, of Carson City  
Street and No. or P.O. Box No. City or Town  
Nevada 89701, hereby make application for permission to appropriate the public  
State and Zip Code No.  
 waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.) Carson City is a Consolidated  
Municipality

1. The source of the proposed appropriation is underground  
Name of stream, lake, spring, underground or other source
2. The amount of water applied for is 2.75 (2000 AFY) second-feet  
One second-foot equals 448.83 gals. per min.  
 (a) If stored in reservoir give number of acre-feet
3. The water to be used for municipal  
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.
4. If use is for:
  - (a) Irrigation, state number of acres to be irrigated:
  - (b) Stockwater, state number and kinds of animals to be watered:
  - (c) Other use (describe fully under "No. 12. Remarks")
  - (d) Power:
    - (1) Horsepower developed
    - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point: NW $\frac{1}{4}$  NW $\frac{1}{4}$ , SECTION 36,  
Describe as being within a 40-acre subdivision of public  
T.16N., R.19E., M.D.B.&M., or at a point which bears N.71°33'E.  
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.  
1828 feet to the NW $\frac{1}{4}$  corner of said Section 36.
6. Place of use Attached  
Describe by legal subdivision. If on unsurveyed land, it should be so stated.
7. Use will begin about January 1 and end about December 31, of each year.  
Month and Day Month and Day
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Drilled well, pump, motor with  
State manner in which water is to be diverted, i.e. diversion structure, ditches and  
transmission lines to Carson City Municipal System  
flumes, drilled well with pump and motor, etc.
9. Estimated cost of works \$100,000

10. Estimated time required to construct works 3 years  
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use 5 years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

This water to be co-mingled with other waters in the Carson City  
Municipal Water System.

Please use map number 45674

By CARSON CITY  
s/George W. Ball, Jr.  
2621 Northgate Lane, Suite 59  
Carson City, NV 89701  
 Compared mc/jf bl/bc  
 Protested 4/24/85 Washoe Lake Reservoir & Galena Creek Ditch Co.

DENIAL OF STATE ENGINEER

deny

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ the same, subject to the following limitations and conditions:

This application is herewith denied on the grounds that the granting thereof would interfere with and impair the value of existing rights and would be detrimental to the public interest.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed \_\_\_\_\_ cubic feet per second.

Work must be prosecuted with reasonable diligence and be completed on or before \_\_\_\_\_

Proof of completion of work shall be filed before \_\_\_\_\_

Application of water to beneficial use shall be made on or before \_\_\_\_\_

Proof of the application of water to beneficial use shall be filed on or before \_\_\_\_\_

Map in support of proof of beneficial use shall be filed on or before \_\_\_\_\_

Completion of work filed \_\_\_\_\_

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

IN TESTIMONY WHEREOF, I, PETER G. MORROS,  
 State Engineer of Nevada, have hereunto set my hand and the seal of  
 my office, this 23rd day of April,

A.D. 19 86

*[Signature]*  
 State Engineer

ATTACHMENT "A"

ITEM #7 - PROPOSED PLACE OF USE

All of T.15N., R.20E., M.D.B.&M., E 1/2<sup>o</sup> of T.15N., R.19E., M.D.B.&M., Sections 2,3,4,E 1/2 5, and that portion of the N 1/2 of the NE 1/4 of Section 6 which lies within Carson City limits, T.14N., R.20E., M.D.B.&M., Sections 31, 32, 33, 34, 35, W 1/2 36 and those portions of the E 1/2 of Section 36 which lie within Carson City limits T.16N., R.20E., M.D.B.&M., the S 1/2 of Sections 34, 35, and 36, NE 1/4 36, and those portions of the SW 1/4, NW 1/4 36 and the S 1/2 NE 1/4 35 which lie within the Carson City limits T.16N., R.19E., M.D.B.&M.

